

**AGENDA**  
**LIBERTY PUBLIC LIBRARY**  
**BOARD OF TRUSTEES**  
**April 25, 2023**

- **INVITATION FOR PUBLIC COMMENT** – *Note: Comments are limited to 3 minutes per person*
  
- **MINUTES OF PREVIOUS MEETING**
  
- **LIBRARIAN’S REPORT**
  - Statistics
  - Program report
  - Upcoming programs
  
- **OLD BUSINESS**
  - Update on construction closeout process
  
- **NEW BUSINESS**
  - Personnel update
  
- **TREASURER’S REPORT – Jan, Feb & March 2023**
  
- **APPROVE PAYMENT OF BILLS – Jan, Feb & March 2023**
  
- **DATE OF NEXT MEETING – May 23 6 pm**